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CONFIRMATION NO. 4043

| Bib Data Sheet | | | | | | | | | | |
|--|--|--|--------------|--|--------------------------------|--------------------|---|----------------------------|--|--|
| SERIAL NUMB 10/621,376 | | | CLASS 428 | | GROUP ART UNIT 1775 | | ATTORNEY DOCKET NO. 25611-000071/US | | | |
| APPLICANTS | | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/20/2003 | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature STATE OR STATE OR COUNTRY KOREA, REPUBLIC OF | | | | | SHEETS TOT DRAWING CLAI 7 17 | | MS | INDEPENDENT CLAIMS 3 | | |
| ADDRESS 30593 HARNESS, DICKEY & PIERCE, P.L.C. P.O. BOX 8910 RESTON, VA 20195 | | | | | | | | | | |
| TITLE Film carrier tape for semiconductor package and manufacturing method thereof | | | | | | | | | | |
| | | | | | | ☐ All Fees | | | | |
| | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT | | | | | 1.16 Fees (Filing) | | | | |
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